

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | Isabella De Rosis Public School                        |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 931242   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 76219  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | Thevarkad, Varapuzha P.O., ERNAKULAM , KERALA - 683517 |
| 5      | PRINCIPAL NAME                    | SR JIJI ANTONY   |
| 6      | PRINCIPAL QUALIFICATION           | MSc BEd  |
| 7      | SCHOOL EMAIL ID                   | isabelladerosisps@gmail.com                            |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8921881300   |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://www.isabelladerosispublicschool.com/wp-content/uploads/2024/05/AFFILIATION_EXTENSION_LETTER.pdf">https://www.isabelladerosispublicschool.com/wp-content/uploads/2024/05/AFFILIATION_EXTENSION_LETTER.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://www.isabelladerosispublicschool.com/wp-content/uploads/2021/09/Trust.pdf">https://www.isabelladerosispublicschool.com/wp-content/uploads/2021/09/Trust.pdf</a>   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://www.isabelladerosispublicschool.com/wp-content/uploads/2021/09/NOC.pdf">https://www.isabelladerosispublicschool.com/wp-content/uploads/2021/09/NOC.pdf</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://www.isabelladerosispublicschool.com/wp-content/uploads/2021/09/Recognition_Certi.pdf">https://www.isabelladerosispublicschool.com/wp-content/uploads/2021/09/Recognition_Certi.pdf</a>                       |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://www.isabelladerosispublicschool.com/wp-content/uploads/2024/05/FITNESS_CERTIFICATE_2024.pdf">https://www.isabelladerosispublicschool.com/wp-content/uploads/2024/05/FITNESS_CERTIFICATE_2024.pdf</a>         |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE                                   | <a href="https://www.isabelladerosispublicschool.com/wp-content/uploads/2024/05/FIRE_CERTIFICATE_2024.pdf">https://www.isabelladerosispublicschool.com/wp-content/uploads/2024/05/FIRE_CERTIFICATE_2024.pdf</a>               |

|   |   |   |
|---|---|---|
|   | COMPETENT AUTHORITY   | <a href="content/uploads/2024/05/FIRE-SAFETY_CERTIFICATE_2024.pdf">content/uploads/2024/05/FIRE-SAFETY_CERTIFICATE_2024.pdf</a>   |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://www.isabelladerosispublicschool.com/wp-content/uploads/2024/05/DEO_CERTIFICATE-2_compressed.pdf">https://www.isabelladerosispublicschool.com/wp-content/uploads/2024/05/DEO_CERTIFICATE-2_compressed.pdf</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://www.isabelladerosispublicschool.com/wp-content/uploads/2024/05/WATER_CERTIFICATE_2024.pdf">https://www.isabelladerosispublicschool.com/wp-content/uploads/2024/05/WATER_CERTIFICATE_2024.pdf</a>             |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://www.isabelladerosispublicschool.com/wp-content/uploads/2024/05/FEES-STRUCTURE-OF-ACADEMIC-YEAR-2024.pdf">https://www.isabelladerosispublicschool.com/wp-content/uploads/2024/05/FEES-STRUCTURE-OF-ACADEMIC-YEAR-2024.pdf</a> |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://www.isabelladerosispublicschool.com/wp-content/uploads/2024/05/CALENDAR-2024-25.pdf">https://www.isabelladerosispublicschool.com/wp-content/uploads/2024/05/CALENDAR-2024-25.pdf</a>   |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.isabelladerosispublicschool.com/wp-content/uploads/2023/06/CALENDAR-2023-24-.pdf">https://www.isabelladerosispublicschool.com/wp-content/uploads/2023/06/CALENDAR-2023-24-.pdf</a>                                       |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.isabelladerosispublicschool.com/wp-content/uploads/2022/09/PTA-OFFICE-BEARERS.pdf">https://www.isabelladerosispublicschool.com/wp-content/uploads/2022/09/PTA-OFFICE-BEARERS.pdf</a>                                     |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.isabelladerosispublicschool.com/wp-content/uploads/2023/06/result.pdf">https://www.isabelladerosispublicschool.com/wp-content/uploads/2023/06/result.pdf</a>   |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION | DETAILS        |
|--------|-------------|----------------|
| 1      | PRINCIPAL   | SR JIJI ANTONY |

|   |  |           |
|---|--|-----------|
| 2 | TOTAL NO. OF TEACHERS                      | 63        |
|   | PGT  | 0         |
|   | TGT  | 10        |
|   | PRT  | 40        |
| 3 | TEACHERS SECTION RATIO                     | 1.5:1     |
| 4 | DETAILS OF SPECIAL EDUCATOR                | NIL       |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | T D MERCY |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 40                         | 40                     | 100             |         |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 8948  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 41 & 48   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 96  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 39  |
| 6      | NO. OF BOYS TOILETS   | 56  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/UJC1UkgyQ6w">https://youtu.be/UJC1UkgyQ6w</a> |